



**United India Insurance Co. Ltd.**

**Regional Office Raipur**

**648-649,6<sup>th</sup> floor, Magneto Offizo, Magneto the Mall, Labhandi, Raipur, CG-492010**

**Application for pre-qualification**

**Information should be sent in this format only and it should be typewritten or printed.**  
**Failure to answer questions in detail will entail rejection of application.**

(Please strike-off which is not applicable)

NO.	PARTICULARS	DETAILS					
1	Name of the Architect / Firm						
2	Full Postal Address of the office (Proof of address must be enclosed)						
3	Contact Details (i) Phone No. (ii) Mobile No. (iii) E-mail Id						
4	Constitution of the Firm						
5	Year of Establishment Certified copy to be enclosed as an evidence						
6	Name of Partners / Associates						
7	Registration Number with Council of Architecture/ The Indian Institute of Architects Copy of valid registration to be enclosed						
8	Name and value of major Interior furnishing/ Repair/ Renovation works completed during the last 6 years in the following format						
	S.No.	Client Name	Nature of work	Location	Work value	Date of completion	Remarks

9	No. of Technical Personnel employed						
10	No. of other Personnel employed						
11	Banker's Details (i) Banker's Name: (ii) Full Postal Address: (iii) Telephone No.: (iv) Account No.: (v) Type of Account						
12	Latest Income Tax Clearance Certificate: to be enclosed						
13	(a) List of registration or empanelment with other Organizations/PSUs/Nationalized banks  (b) List of completion certificate etc. from the clients for completed / ongoing projects  (c) Certified copies of the letter of intent for award: of the work from reputed private/multinational organizations/ PSUs etc.						
14	Particulars of participation in competitions and awards if any received						
15	What other works you under take other than normal line of work (like electrical,Air-conditioning,gen set etc.						
16	Declaration regarding near relatives working in the United India Insurance Co. Ltd.,						

17	Annual turnover for the last 6 years.  Enclose certificate of chartered accountant	
18	Minimum & Maximum Value of work Prepared to undertake	
19	Whether empaneled with UIIC before? (Y / N) If Yes, Year of Empanelment Enclose proof	
20	Whether any work done for UIIC before? (Y / N) If yes, Enclose work order & work completion certificates	
21	Whether blacklisted by any Central / State government organization or PSU before? If yes, please provide details for the same	
22	Details of any litigation in similar type of works	
23	other details, if any	

Note: Please enclose separate sheets for additional information, photographs, and documents.

I/we hereby declare that the information presented in this form are true and correct. I/we also declare that if any work is given to us I/we do have enough resources to help implement the work, with reference to quality and time.

**Signature of the Architect / Firm with seal**

**Date:**

**Place:**